

# Chichester Runners and Athletics Club

## Application for Senior Membership 2010

(U18s' to complete Junior Membership Form please)

### Contact Details:

Surname: \_\_\_\_\_ Mr./Mrs./Ms./Miss.  
First Name: \_\_\_\_\_ D.O.B: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_. Postcode: \_\_\_\_\_  
Home Telephone Number: \_\_\_\_\_. Mobile Phone Number: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

### Other Information:

Country of Birth: \_\_\_\_\_. If England, County of Birth: \_\_\_\_\_  
Preferred Events: \_\_\_\_\_

Do you wish the Club to (renew) register you with England Athletics (EA)? YES/NO.

If "Yes", please ensure you tick the "EA Registration Fee" box below & add £5 to the relevant membership fee.

**Membership Status:** (tick relevant box(es) & complete a separate form for each person please)

Full Member: £25 ( ) Family Membership: £60 ( )

Full Member -Two adults at same address: £20 each ( )

Full Member -Over 60: £15 ( ) Full-time Student: £20 ( )

Summer Membership only: £15 ( ) EA Registration Fee: £5 ( )

Attached is my membership fee of £\_\_\_\_\_. (Cheques made payable to Chichester Runners & AC)

### Declaration

To comply with the Data Protection Act 1998 you are asked to consent to your registration details being processed.

I give permission for this data to be stored electronically on Chichester Runners & AC computers. I understand that this data will only be used for club purposes and will not be released to any unauthorised person.

Signature \_\_\_\_\_ Dated \_\_\_\_\_.

**Please return this form and your subscription to either:**

**John Betts, Membership Secretary, 120 Worcester Road, Chichester, West Sussex, PO19 5EE, or Philip Baker, Secretary, The Kemps, The Drive, Chichester, West Sussex, PO19 5PP.**